

Learn to Row Program Sponsored by Bucks County Rowing Association

This beginner program, run by the Bucks County Rowing Assoc., is intended to orient participants to the sport of sculling (rowing), in addition to boat handling and safety.

All equipment is included. Students are asked to wear appropriate clothing and bring a change of clothes, just in case!

Sessions will be conducted in a 4-man boat known as a quad.

Register on p. 27



paa165000072 fotosearch.com

Program Name:	Learn to Row Program
Location:	Core Creek Boat Rental
Ages:	Youth 13-18 and Adult 18+
Limits:	Minimum 4, maximum 8 students
Course#/Times	#787 - 4/27; 5/4 5-6 p.m. 4/30; 5/1, 5/7, 5/8 8-9 a.m.
Fee:	\$150 for entire course, includes all equipment - Must be present for all classes

Fishing Skills Instructor Certificate

Help spread the enjoyment of fishing. Certified instructors can then teach 'SMART' (Safety first, Manners are important, Appreciate clean water, Release your catch and Teach others) Angler classes and Family Fishing Programs. Fishing or teaching experience is helpful. The only prerequisite is the desire to donate time and teach SMART angler classes.

Participants receive training on basic aquatic ecology, fishing skills, teaching techniques and equipment access. The workshop is particularly useful to rangers, park educators, sporting club leaders, camp counselors and outdoor education teachers. Please **contact Andrew Desko (PFBC) at 215-968-3631 to register.** Bring a lunch.

Taught by PA. Fish and Boat Commission staff

****DO NOT USE OUR REGISTRATION FORM****

Program Name:	Fishing Skills Instructor Certificate
Location:	Core Creek Park, Pavilion #6
Ages:	18+ Limits: 15 people
Course#/Times:	Saturday, May 7; 9-5 p.m.
Fee:	FREE if donate time to teach

Off-Leash Dog Area at Core Creek Park Tollgate Rd. Entrance

To use this facility, dog owners must register in person at the park (215) 757-0571 and pay an annual fee, showing proof of a current dog license and certificate of rabies vaccination. An access card is given and the park is open 7 a.m. to sunset, daily.
Resident: \$25/year Non-Resident \$40/year

FREE Family Fishing Program

Looking for a great way to connect with your family?

Discover just how much fun fishing can be when you do it together at a PA. Fish and Boat Commission Family Fishing Program. Learn basic fishing skills like knot tying, casting, baiting the hook and taking a fish off the hook. You and your family will have the opportunity to fish – no fishing license required. All equipment provided.

The "catch???" Adults **MUST** bring a child and children must bring an adult. You'll be learning and fishing together.

Participants can register with PFBC Instructor Andrew Desko at **215-968-3631** or **adeo@state.pa.us**. Participants can find out about more family fishing programs in their region at **www.fish.state.pa.us**.



****DO NOT USE OUR REGISTRATION FORM****

Jim Edwards, Instructor

Location:	Core Creek Park – Pavilion #6
Ages:	8+ and adults
Dates:	Sat., May 14 or Sat. June 18
Time:	9:00a.m. – 12:00p.m.
Fee:	FREE -Bring your lunch and have fun!

NEW! Two Wheels for Healthy Recreation Cycling, Community & Fun



**Sponsored by Bucks County
Bicycle Company of Levittown**

Join Bucks County Bicycle Company for an afternoon all about cycling. Kids can learn safe cycling techniques and signaling, practice on our kid's cone course and receive a cycling safety certificate and gift. Mechanics will be on hand for bike safety inspections. Learn how to change your tire and fit your helmet properly. Check out the latest in mountain, road and hybrid bikes by taking one of our demo bikes out for a spin, or participate in a short led ride. Learn about our weekly led rides and where to ride in Bucks County and beyond. Come talk to us about bike commuting, fitness, safety and all the latest gear. Beginners, those returning to cycling, and experienced riders all welcome. Bring your cycling questions and we'll have your answers with demonstrations, handouts, coupons and goodies.

For more information, please check out:

www.buckscountybikes.com

Register on p. 27

Program Name:	Bicycling Event Core Creek Park
Location:	Pavilion # 11
Ages:	No limit– Must Pre-Register to Participate
Date/Time:	Sunday, May 15 1-4 p.m.
Course#:	#793
Fee:	FREE



Important Registration Information

COMPLETING THE REGISTRATION FORM

- Use the registration form *only where indicated under program information.*, e.g., for all camps, most classes, tennis leagues, and all bus tours.
- Be sure to include all participant information on the form, including participant name(s), address, age school (children and youth only), and telephone numbers.
- Be sure to include all program information requested on the registration form, including program name, number, session number, date, and fee for each participant.
- Each participant may register for more than one program on the form. Just list each program separately.
- Indicate payment type and amount enclosed at the bottom.
- Don't forget to sign the waiver on the bottom! Each adult participant listed on the registration form must sign the waiver; parent or guardian signs for children.
- Don't forget your payment!

DETAILS

- Call the facility or the Core Creek Park Office to check on program availability, new programs, or new sessions opening as the class start date nears. Register early.
- Registrations are accepted on a first-come basis only. We recommend registering early.
- A completed registration form with signed waiver and full payment together are required for registration. Otherwise, it will be returned for further information.
- Even if the course is free, send in a completed registration form with signed waiver. A signed waiver is always required.

- We are unable to "hold" space in a class without a registration form, signed waiver, and payment.
- Registration generally closes one week before class begins unless otherwise indicated. Check with the facility regarding late registrations.
- Registrants will be placed on a program roster and called one to two weeks before the program start date to re-confirm and review what to bring, directions, etc. There are no registration confirmations or tickets issued.
- Make checks payable to Bucks County Parks.

PAYMENT METHODS

For lower Bucks programs:

- *In person*—Cash, Check, or Credit Card only at the Core Creek Park Administrative Office in Langhorne. Registration for tennis programs accepted at Frosty Hollow, and for pool programs at Oxford Valley after opening. Oxford Valley Pool accepts credit cards also.
- *By mail* — Check or Credit Card only
- *By fax* — Credit Card only

For central and upper Bucks programs:

- *By mail* — Check or Credit Card only
- *By fax* — Credit Card only
- Telephone registrations are NOT accepted for either Upper or Lower Bucks Programs.
- We accept VISA, MC, only.

CANCELLATIONS, REFUNDS

- The Department reserves the right to cancel a program due to insufficient registration. So register early!
- There are NO REFUNDS or cancellations, unless the Department cancels a class, in which case a refund will be issued.
- The instructor arranges makeup dates with the class.

WHEN IN DOUBT...

Call either the Administrative Office (Lower Bucks) or Creek Rd Office (Central and Upper Bucks) for further information.

We rent our facilities for non-department related events. Here are a few with contact phone numbers for those interested in attending. Please feel free to call the contacts for times and other pertinent information.

<u>Event</u>	<u>Date</u>	<u>Contact</u>	<u>Phone Number</u>
Tinicum Park Polo Club (\$5/car)	Polo matches every Sat. Mid-May-Oct.	Polo Club Hot-Line	(908) 996-6449
Bucks County Kennel Club at Tinicum Park	Sat., May 7	Helma Weeks	(215) 382-4956
Tinicum Outdoor Antique Show	Sun., June 5	Pat Lesko	(610) 294-9420
Tinicum Arts Festival	July 9 & 10	Doug Sardo	(610) 294-9420
Road Angels Car Show (Tile Works)	July 10	Doug Bradway	(215) 343-2681



Registration Form

27

For lower Bucks programs and bus tours, mail, fax*, or drop off to:
 M. Dubresson, Bucks Co. Parks & Recreation
 901 E. Bridgetown Pike, Langhorne, PA 19047
 Tel: 215-757-0571 ext. 3311
 Fax*: 215-752-1421 (with MC/Visa info)

For Nature Center and Moravian Pottery & Tile Works programs, contact these facilities directly. See p. 11-18 on how to contact them.

For Upper Bucks Programs, mail or fax* only (no drop-ins) to:
 Jill Unger, Bucks County Parks and Recreation
 152 Swamp Rd, Doylestown, PA 18901
 Tel: 215-348-6625
 Fax*: 215-345-6402 (with MC/Visa info)

Adult Name _____
 Address _____
 City/Town _____ State _____ Zip _____
 Tel. (Day) _____ (Eve) _____ (cell) _____
 Emergency Contact _____ Relationship _____ Tel _____
 For Tennis Leagues: Rating _____ Member No., if applicable: _____ E-mail _____

A L L I N F O R M A T I O N M U S T B E C O M P L E T E D .

List all Participants-First & Last Name	Youth Only: Birth Date	Full Program/Event Name (See program/event description).	Course No.	Date & Time	Fee
Registration form <u>MUST</u> include waiver <u>signature(s)</u> below to be valid				Total Fee:	

Since I, my son/daughter are participating in this program voluntarily and at my own/son's/daughter's risk, I agree not to sue or hold liable the County of Bucks, the Department of Parks and Recreation or any of its representatives, and/or individual instructors responsible for any injury or damages to me/my son/daughter resulting from participation in this/these programs. The Bucks County Department of Parks and Recreation and its representatives have my permission to arrange transportation to a licensed physician or medical facility. I grant my permission for a licensed physician to provide any medical care or treatment this physician deems necessary to myself/son/or daughter.

Participants understand that photos may be taken during events/camps/sessions/courses and may be used in future support of programs.

Signature of all Adult Participant(s)/Parent or Guardian of Child :

Print: _____

Relationship: _____ **Date:** _____

Indicate the amount & method of your payment:

Cash Amt _____ Check Amt _____ # _____

Check made out to Bucks County Parks

VISA/MASTERCARD (circle one) Amt _____

Card # _____

Exp. Date _____

Signature _____

Print Cardholder's Name:

Below for Office Use Only:

Staff Initials _____ **Date processed** _____

**** Registration not valid without signatures(s) on this waiver****